



This is the month when we pray for those who have died. How comforting it is for us to have a faith that tells us that our prayers on their behalf are helpful to them. How valuable it is that they can continue to help us from their places in Heaven. We can pray for them when we come to Church. Still, we want proof!

In all of our readings today, we hear about life that lasts forever. The Sadducees in our Gospel reading don't believe there is such a thing. There are many things we know through faith. Saint Paul tells us that if we don't believe in the resurrection, our faith is useless. It's that critical. The resurrection adds meaning to every day of our lives.

We have received our faith from our ancestors. They lived, had children and raised their children within the Church. They made it through indescribably difficult times borne up by their faith. In the worst of times they took solace in the knowledge that their lives were not being lived in vain. A time would come when there was no more suffering, no more tears, no more sadness. They would understand with absolute clarity. They would see their family members and friends again. They would see God face to face.

We live this day as God's children. We do our best to set a worthy example for our own children and grandchildren to follow. We struggle with our own questions about the meaning of life. We too, look forward to the day when the Lord comes again.

That's what the month of November is about. We approach the end of the Church year and reflect on the end of time as we know it. As we commend our deceased friends and relatives to the loving mercy of God, we prepare for the time when we follow them. Not of us know the day or the hour. All we can do is to live each day worthily.

As we hear in our Gospel reading, Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord,' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

This week we can pray for our deceased family members and friends. We peace with those we have harmed and pray for the willingness to forgive those who have harmed us. We can live each day, ready for the coming of the Lord; ready for our lack of understanding to be permeated with sure knowledge of God's love for us.

**Shepherds' Trust Collection
November 17 & 18**

WHAT IS A PRIEST?

Priests are mystery men. They come in assorted sizes, ages, weights and collars. They are found everywhere – speeding along, perspiring over, walking by, kneeling on, praying over, laughing with, preaching to, teaching about, pardoning for, and playing baseball with. Little children run to them; teenagers marvel at them, aged folk turn to them; lay people treasure them; non-Catholics stare at them; and Mary watches over them.

A priest is Prudence in a T-shirt; Fortitude with a breviary in his hand; Justice on a baseball diamond; and Temperance at any party. He is Faith, Hope, and Charity with a sense of humor;

A priest may be anything from a contemplative monk in a monastery to a magazine editor on Wall Street, from a labor mediator to a TV personality, from a student to a professor. Formerly known as the boy-around-the-corner, he's a member of each family, yet belongs to none. He penetrates secrets, shares sorrows, and heals wounds. He has the trust of a child, the kindness of a best friend, the sternness of a tightrope walker, the authority of an encyclopedia, the versatility of a commando, and the salesmanship of a car dealer.

A priest is a humble creature – a mystifying worker at all professions. His hours are the longest; his salary the smallest; his Boss the best! He likes good pastors, the smiles of children, a good sermon, a home-cooked meal, and the name "Father".

A priest is *all things to all men in the sight of God*. He may be misquoted, mistaken and misunderstood, but he'll always forgive – because he's a mediator; a peacemaker, a go-between heaven and earth. It's no wonder God loves him. He's a man standing at an altar, clothed in Holy clothes, who while being aware of his own nothingness speaks to God for us and to us for God.

A priest's unfailing love, friendship and devotion to God's people must never be forgotten. The Shepherds' Trust does more than just bridge the gap in our clergy's retirement years, it says thank-you, from the bottom of our hearts.

**Bilingual Memorial Service
And Candlelight Celebration
Wednesday**

**November 14th 2007
At 7:30 PM**

The management and staff of Delmoro Funeral Home invite you and your family to our Annual Bilingual Memorial Service and Candlelight Celebration in memory of our loved ones. During the mass we will be inviting you to top light a memory candle symbolizing the loss each has endured.

When you are ready we invite you to join us for light refreshments in the parish hall following the service. Please R.S.V.P. to our chapel at 416-249-4499 by November 5th 2007 to confirm how many family members and friends will be attending. If you have any questions please call the number.

Retreat for Married Couples"

ARCHBISHOP ADAM EXNER, OMI, will preach a weekend retreat for MARRIED COUPLES at Queen of Apostles Renewal Centre in Mississauga on November 30 to December 2nd, 2007. The theme of the retreat will be "REFLECTING THE FACE OF CHRIST IN MARRIAGE AND FAMILY." Please contact the Centre at 905-278-5229 to register or to obtain more information.

**IMPORTANT DATES
WEDNESDAY NOVEMBER 14
7:30 PM**

Delmoro Funeral Home
Memorial Mass

**MONDAY NOVEMBER 19
7:30 PM**

Social Committee

**WED. NOVEMBER 21
7:30 PM**

Registration & Parent Evening
Confirmation

**NOVEMBER 24 and 25
ALL MASSES**

First Eucharist Parents Commitment
Children's Crosses

**INTENTIONS
November 13 – 18**

**TUESDAY NOVEMBER 13
7:00 PM**

+Cristina Iacampo
+Defunti Bidali & Bisognio
+Nicola Rulli

WEDNESDAY NOVEMBER 14

+Defunti Pegoraro
Tutti Santi

THURSDAY NOVEMBER 14

+Pietro, Carmela, Ernesto Campiteeli

FRIDAY NOVEMBER 16

+Giovanni Aimola

SATURDAY NOVEMBER 17

+Antonio & Michele Campese

SUNDAY SEPT. 30

7:45 AM

+Virginia Fiorini
+Gerardo Logrippio
+Ernesto Mattachione
+Giuseppina Corbo
+Giuseppe Lombardi
+Pasqualina La Manna
+Pasquale Carravaggio

9:00 AM

+Onorio Carlesimo
+Antonio Piccinini
+Franca Iamonaco
+Pasquale Battista & defunti Battista

10:30 AM

+Salvatore Davide



Dopo i farisei e gli scribi appaiono nuovi avversari di Gesù: i sadducei. Essi negavano la risurrezione come pura chimera umana e hanno adottato contro Gesù una diversa strategia di lotta. I sadducei temevano che l'affluenza delle folle verso Gesù potesse trasformarsi in agitazione politica che i Romani avrebbero soffocato brutalmente. Perciò miravano a limitare l'influenza di Gesù sulla vita pubblica. A questo scopo, hanno raccontato una storia di loro invenzione sui sette fratelli e la moglie del maggiore fra loro, ripromettendosi così di mettere in ridicolo Gesù e la credenza nella risurrezione. In realtà, la derisione si è rivolta contro gli avversari di Gesù. Egli dimostra infatti che il mondo futuro non è il prolungamento di questo, afferma che la morte sarà vinta e che coloro che risusciteranno avranno parte alla vita di Dio e non saranno più sottomessi alle leggi biologiche di questo mondo. Nel seguito del discorso, fondandosi sull' Esodo (Es 3,6), libro che i sadducei consideravano sacro, Gesù presenta un argomento biblico sulla vita eterna: "Dio non è Dio dei morti", e lo sarebbe se Abramo, Isacco e Giacobbe non vivessero più. Ma essi vivono e rendono gloria a Dio. Ciò significa anche che solo chi vive per Dio, vive davvero. Dio invita tutti gli uomini alla sua casa paterna, perché desidera che noi tutti beneficiamo con lui della pienezza della vita nell'immortalità.

Pellegrinaggio

**Le Luce di Fatima
Lewiston New York**

Domenica il 2 dicembre
L'Autobus parte alle 12:30
Ritourneremo 21:00
Contattate Nunzia al 416-638-1777
\$32.00

Collezione per la Shepherds' Trust

Da parrochiani, abbiamo giovato della generosità del servizio sacerdotale. Chiamati da Dio per servire la Sua gente, il loro lavoro condotto nelle nostre case, chiese, scuole, ospedali, prigioni, e nelle nostre strade è lavoro d'amore. Per questo meritano la nostra gratitudine, ed il nostro supporto continuo.

La collezione per il Shepherds' Trust terrà luogo in tutte le parrocchie nella nostra diocesi il 17 e 18 di novembre.

Questa è un'opportunità per noi tutti di dimostrare il nostro apprezzamento per tutto quello che hanno fatto per noi durante i momenti più felici e in quelli più difficili. Il loro amore inesauribile, la loro amicizia e devozione al popolo di Dio non dovrebbero mai essere dimenticati.

Il Shepherds' Trust provvede non solo un'aiuto al clero negli'anni del loro pensionamento, ma li ringrazia dal fondo dei nostri cuori. La vostra generosità del 17 e 18 di novembre sarà apprezzata profondamente.

**Servizio Memoriale Bilingue
E Celebrazione a Lume
diCandela**

**Mercoledì 14 Novembre 2007
19:30**

L'amministrazione e lo staff del Delmoro Funeral Home vi invita al Servizio Memoriale Bilingue e Celebrazione a Lume di Candela in memoria dei vostri cari. A seguire, saranno serviti dei rinfreschi nella sala parrocchiale. Per riservare il vostro posto nella nostra cappella o per ulteriori informazioni, chiamate il 416-249-4499 entro il 5 Novembre 2007 e confermate il numero di partecipanti.