

**From The Pastor's Desk**

I would like to thank the Couples for Christ choir and all the choirs who organized our First Fall Concert. It was a great success. Thanks to your generosity and the hard work of all the Choirs, over \$3,000 were raised for the maintenance fund. I can't wait for the next concert.

Peace

Fr. Xavier De Pinto



The denarius was stamped with the image of the emperor. This practice was an efficient way to remind the populace who, indeed, was king. Also these coins were considered to be the property of the king whose image was stamped upon it. The response of Jesus is as clever as the question posed to him -- actually, more. He answers their question with another question and foils their ambush by calling attention to the face on the coin.

Each one of us retains double citizenship. We are citizens of our own countries as well as citizens of God. We owe our country for the things we receive: police protection, fire protection, clean water, roads, education, transportation infrastructure, etc. We pay with the currency of our country -- the accumulation of which we think, at times, determines our worth. Our true worth, however, comes from the fact that the likeness of God is inscribed on our bodies and souls.

The denarius's bears the image of Caesar. We bear the image of God. Caesar has his tax collectors. God has his. It is Jesus who collects back what belongs to God by instructing us how to find our way back from where we came. God demands back the yield of our lives: nothing more, but nothing less.

**The Knights of Columbus  
Grey Cup Party  
November 23 5:00 PM**

In the Parish Hall

Enjoy the Grey Cup game, food, door prizes and good company

Bring the family!

Tickets are \$10 each

**FIRST COMMUNION COMMITMENT**

Next weekend, (Oct.25-26), all First Communion candidates and their parents are asked to attend the Mass of your choice. Parents will be requested to pledge their support to their offspring during this important journey of faith, and children will be called forth to receive a cross in honour of the importance of preparing to receive the sacraments of Reconciliation and Eucharist for the first time.

We look forward to your participation in this event.

**PARTICIPATING IN HOLY COMMUNION**

In order to enhance your experience of participating in Eucharist, during the Masses on the first weekend of each month, we will be making available to you the opportunity to receive the sacred meal under both species. As usual, you will be offered Jesus in the form of the bread as you reach the front of the main aisle. At both sides as you turn to go to your seat, a minister will offer you the chalice with the words "Blood of Christ" You answer "Amen", and take a sip, after which the minister carefully wipes the vessel, and offers it to the next person.

Please note: You are in no way obliged to receive from the chalice. You are totally free to pass it by. It is offered for those who experience it as a blessing. All adults who normally receive Communion are free to participate. We ask that children who are not yet confirmed refrain from receiving from the chalice. It is our hope that this addition to our participation in Eucharist, which is not new but is retrieval from our rich Catholic tradition, will make our celebration deeper and even more meaningful.

**CONFIRMATION REGISTRATION**

Registration for the sacrament of Confirmation for all the young people in the parish will take place on **Wednesday, October 22<sup>nd</sup>, 2008 at 7pm in the Parish Hall.** This includes all youth of the appropriate age (Grade 8 and up), attending St. Norbert and St. Robert Schools, and including young people going to other schools whose families attend at St. Norbert's Parish.

This is a Parent Meeting, for purposes of registering your young person for the sacrament and receiving information and instruction for you as parents. We ask that because of insufficient space, you **do NOT bring your sons and daughters with you.**

Please **DO** bring a **copy** of your child's baptismal certificate. Also, it will be helpful to us if you can tell us at this time who will act as the candidate's sponsor for Confirmation. To be a Confirmation sponsor a person must be a baptized, confirmed and practicing Roman Catholic, age 16 years or over. Because Confirmation is so closely connected with Baptism, it is recommended that, if possible, the candidate's baptismal godparent act as sponsor. Parents **cannot** act in this capacity.

We look forward to seeing you at this meeting. If you have any further questions, please feel free to call Marilyn at 905-428-8650

**"Give to God what is God's." You belong to Christ and Christ is God's!** How will you respond to so great a love? Is He asking you to follow Him by serving in the priesthood or consecrated life? Call Fr. Liborio Amaral (416) 968-0997 email [vocations@vocations.ca](mailto:vocations@vocations.ca). Or visit [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

**Come and See Weekend  
November 7 – 9, 2008**

Thinking about the priesthood? Wondering what it might be like? Then "Come and See" is for you. This weekend will provide time for prayer, reflection, and information. If God is calling you, say "Yes". And "Come and See." If interested, please call the Office Of Vocations at 416-968-0997

**SOCIAL COMMITTEE MEETING**

**Tuesday October 21 8:00 PM**

In the Children's liturgy room  
If you interest in joining the committee please join us at this meeting.

**IMPORTANT DATES**

**MONDAY NOVEMBER 3**

**7:30 PM**

Delmoro Annual Memorial Mass

**TUESDAY NOVEMBER 4**

**7:00 PM**

St. Padre Pio Healing Mass

**FRIDAY NOVEMBER 7**

**8:30 AM- 9:30 AM**

Holy Hour

**THURSDAY NOVEMBER 13**

**7:00 PM**

St. Padre Pio Prayer Group

**SUNDAY NOVEMBER 23**

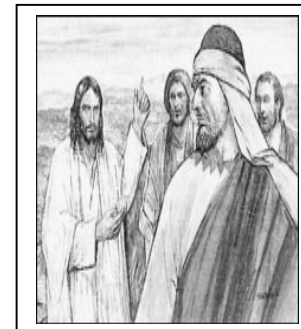
Knights of Columbus

Grey Cup Party

**PARTECIPARE NELL'EUCARESTIA**

per migliorare la sua esperienza di partecipare in eucarestia, durante le Messe sul primo Domenica d' ogni mese, metteremo a disposizione a lei l'opportunità di ricevere il sacro calice. Come al solito, lei sarà offerto Jesus nella forma del pane come lei raggiunge il davanti della corsia principale. A entrambi i lati come lei gira per andare al suo posto, un ministro l'offrirà il calice con le parole "Il Sangue di Christ" Lei risponde "Amen", dopo il ministro pulisce attentamente il vascello, e l'offre alla prossima persona.

Per favore nota: Lei è in nessuna maniera obbligata a ricevere dal calice. Lei è completamente libero per passarlo. È offerto per quelli che sperimenta esso come una benedizione. Tutti gli adulti che ricevono normalmente la Comunione sono liberi per partecipare. i bambini che sono confermati sono liberi per partecipare ricevere dal calice. È la nostra speranza che quest'addizione alla nostra partecipazione in eucarestia, che non è nuovo ma è il reperimento dalla nostra tradizione ricca cattolica, farà la nostra celebrazione più profonda ed anche più significativo.



L'ipocrisia dei farisei e dei sadducei proclama la veridicità di Gesù, che essi cercano di cogliere nella rete di un dilemma sapientemente calcolato: o egli afferma che il tributo ad uno Stato straniero e idolatra è lecito, e perde la stima di coloro che non accettano il dominio romano; oppure dichiara che questo tributo è illecito, e apre la porta al suo processo con l'accusa di istigare la sedizione. "Rendete dunque a Cesare quello che è di Cesare".

Gesù non è il capo di un movimento di rivolta: il suo discepolo deve compiere i suoi obblighi civili. È in questo modo che l'ha capito la prima Chiesa (Rm 13,1-7; 1Pt 2,13-17). Ma ciò che è importante e decisivo, e che non sembra preoccupare i farisei, è il seguito: "E a Dio quello che è di Dio". Soltanto a Dio si devono l'adorazione e il culto, e né lo Stato né alcun'altra realtà di questo mondo possono pretendere ciò che è dovuto esclusivamente a Dio. Il martirio è l'espressione suprema della resistenza cristiana di fronte al tentativo assolutistico del potere temporale di usurpare il posto di Dio (Ap 20,4).

A Dio ciò che è di Dio! Ma tutto appartiene a Dio, che è il creatore. Ed è per questo che non si può astrarre Dio durante la costruzione della città terrena, "quasi che Dio non meriti alcun interesse nell'ambito del disegno operativo ed associativo dell'uomo" (Reconciliatio et paenitentia , 14). L'uomo può realizzare la pretesa blasfema di costruire un mondo senza Dio, ma "questo mondo finirà per ritorcersi contro l'uomo"

**All Souls Day**

You again have an opportunity to write the names of your beloved deceased on the envelope found in your box collection envelopes. You can also find one in the back of the church. The envelopes then will be placed next to the altar the month of November as a remembrance of those who have died.

May they rest in Peace

**Mass Intentions**

**TUESDAY OCTOBER 21**

**7:00 PM**

+Elena Ladisa

**WEDNESDAY OCTOBER 22**

**8:00 AM**

Intention Available

**THURSDAY OCTOBER 23**

**8:00 AM**

Intention Available

**FRIDAY OCTOBER 24**

**8:00 AM**

Intention Available

**SATURDAY OCTOBER 25**

**5:00 PM**

+Ermanno Vagnoni

**SUNDAY OCTOBER 26**

**7:45 AM**

+Carmela & Caterina Cellucci

+Giuseppe Bagetta

+Gerardo Lo Grippo

+Giuseppe & Antonio Bruno

**9:00 AM**

+Otto, Angelo, & Immacolata Palandra

+Defunti Simone & Di Matteo

+Nascenza De Bellis & Elisa Arcifro

**10:30 AM**

Intention Available

**12:00 PM**

Intention Available

**Giorno di Tutti Anime**

c'è un'opportunità di scrivere i nomi dei suoi cari defunti sulla busta di collezione trovata nella sua scatola di buste. Le buste possono essere anche trovate sul retro della chiesa. Tutte le buste saranno collocate vicino all'altare duarta il mese di novembre in ricordo di quelli chi sono morto.

Riposa in Pace