

# St. Norbert's Roman Catholic Church

100 Regent Rd., North York, Ontario M3K 1H3

Phone: 416-636-0213 Fax: 416-636-9431

[www.stnorbertschurch.org](http://www.stnorbertschurch.org)

email: [stnorbert@rogers.com](mailto:stnorbert@rogers.com)

**Office Hours:** Mon 8:30 a.m. - 3:00 p.m. Tues 8:30 a.m. - 4:00 p.m. Wed & Thurs - Fri 8:30 a.m. - 3:00 p.m.

**PASTOR:** Fr. Xavier De Pinto

**VISITING PRIEST:** Fr. Mario Cafarelli

**PASTORAL ASSOCIATE:** Marilyn Crinnion

**ADMINISTRATIVE ASSISTANT:** Leonarda Di Benedetto

## WEEKEND MASSES:

Saturday 5:00 p.m. English (Children's Liturgy & Choir)

Sunday 7:45 a.m. Italian

9:00 a.m. Italian

10:30 a.m. English (Children's Liturgy)

12:00 p.m. English (Children's Liturgy)  
(C.F.C. Choir)

## DAILY MASS:

Tuesday 7:00 p.m.

Italian/English (Devotion to Padre Pio)

Wednesday

and Friday 8:00 a.m. Italian

Thursday 8:00 a.m. English

First Friday Adoration of the Blessed Sacrament  
after 8:00 a.m. mass till 9:30 a.m.

## RECONCILIATION:

Saturdays 4:15-4:45 p.m. and upon request

## SACRAMENT OF BAPTISM:

Please contact the pastoral associate  
Marilyn Crinnion at 905-428-8650.

## SACRAMENT OF MATRIMONY:

Please contact the pastor at least one year in  
advance or earlier.

## PILGRIMAGE COORDINATOR:

Nunzia Bisogno 416-638-1777

## KNIGHTS OF COLUMBUS:

Kevin Daudlin 416-789-3987

Meetings 3rd Thursday of Month

## SCHOOLS:

ST. NORBERT 416-393-5309

ST. ROBERT 416-393-5297

**ORGANISTS:** Albert Iaboni, Nicholas Cifelli, Tony Boccitto

**SOLOISTS:** Leda Vescio, Diana Iaboni, John De Pinto



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[www.vocationstoronto.ca](http://www.vocationstoronto.ca) or

call: 416-968-0997

WELCOME TO OUR PARISH

BENVENUTI ALLA NOSTRA PARROCCHIA



It's Lent—and your *covenant* is “up for renewal.”

A covenant is an agreement that binds two parties. In today's first reading from Genesis, we hear of the agreement God makes with Noah, never again to destroy the earth by water. In return, Noah and his family were to populate the earth.

In every Mass, during the Eucharistic prayer, we hear Christ's words, “This is the cup

of my blood, the blood of the new and everlasting covenant...” In Christ, the ancient relationship between God and humankind has taken on a human face.

Why is Lent a time to renew your covenant? Well, in centuries past, Lent was observed as a time of penance. With the renewal of the catechumenate—the process of becoming a Christian—the Church now sees Lent as a time of preparation for those to be baptized at Easter, and a time of renewal of Baptism for all the rest of us.

The Lenten penances we choose—and they're still appropriate—are signs of “covenant renewal,” our pledge to deepen our commitment of love and service. In Mark's Gospel this Sunday, Jesus calls us to that same kind of repentance and renewal.

## SCHEDULE OF EVENTS

### WEDNESDAY MARCH 4

7:00 PM – First Eucharist Parent Prep Seminar

### SATURDAY MARCH 7

10:00 AM – Confirmation Prep Seminar  
St. Norbert's School

### THURSDAY MARCH 12

7:00 PM- Padre Pio Movie  
7:00 PM-Knights of Columbus Meeting

### SATURDAY MARCH 21

10:00 AM – First Eucharist Family Gathering  
St. Norbert's School

### SATURDAY MARCH 28

10:00 AM – First Eucharist Family Gathering  
St. Robert's School

### SAT. MARCH 28 & SUN. MARCH 29

First ShareLife Collection



### SEDER SUPPER

On Friday April 3, from 7 to 11 pm in the Parish Hall, we are planning to hold a Seder Supper. This event will be held under the auspices of the Knights of Columbus. Every year, the Jewish people celebrate one of their most sacred feasts, the Passover.

This feast lasts for 7 days. The first night, called Seder Night, is marked by a ritual meal, the Passover meal. During this meal people recall the story of their liberation from slavery in Egypt, through prayer, Scripture reading, and eating special foods (unleavened bread, bitter herbs, etc), and they give thanks to God for having freed them. God commanded the Jewish people to celebrate the Passover, and they do this right up to the present day.

At what Christians call the Last Supper, Jesus was observing the Passover meal with his disciples. When the meal was ended, Jesus did something wonderful which gave a whole new meaning to the meal. By offering his Body and Blood, under the form of bread and wine to those present, and through them, to all of us. Jesus initiated the celebration of Eucharist, which is a central focal point of the Catholic faith. According to Jesus' command, and recalling our deliverance from death to life, the Eucharist has been celebrated by Christians ever since. Although the two meals are related in the sense that the Eucharist began in the course of a Seder meal, they are also clearly distinct.

To better understand the past and how our faith evolved, plan to come to this event!

### Vocation Seeds..

Lent: the springtime of the soul...is a time to make a new covenant with God, develop new signs of our relationship with our Creator. Go into your own desert and discover what God is asking of you. If you think God could be calling you to a Church vocation, call Fr. Liborio 416-968-0997 or email [vocations@vocations.ca](mailto:vocations@vocations.ca)

### ENVELOPES

Please refrain from using your own blank envelopes for donations. The envelopes have been ready for pick up since November. Envelopes that have not been picked up are now being used for new parishioners. Therefore you will not be given credit for any monies put in blank envelopes because the number you may have had previously, has been allocated to a new family.



Il Vangelo di Marco comincia con una semplice affermazione: "Inizio del Vangelo di Gesù Cristo, Figlio di Dio"

Giovanni Battista, che aveva annunciato la sua venuta come imminente, battezzò Gesù nel Giordano e in quell'occasione lo Spirito diede testimonianza di Gesù. Marco accenna soltanto al periodo nel deserto e alla tentazione.

È il preludio all'inizio del ministero pubblico di nostro Signore. Il suo primo richiamo, che ci viene ripetuto questa domenica, è: "Convertitevi e credete al vangelo". Egli comincia proprio da quello che era stato il punto centrale dell'insegnamento di Giovanni Battista.

La Quaresima è soprattutto un periodo di riflessione sui misteri della nostra redenzione, al cui centro sono l'insegnamento e la persona di Gesù Cristo. Il Salvatore ha assunto forma umana, cioè quella che è la nostra condizione, e non è nemmeno stato risparmiato dall'esperienza della tentazione. Nella sua natura umana, Gesù ha vissuto in prima persona cosa significhi respingere Satana e porre al primo posto le cose divine. Il nostro Signore e il nostro Dio è in tutto nostra guida e modello.

Cercare di conoscere Cristo significa anche prendere coscienza di quel nostro bisogno di cambiamento di vita che chiamiamo "pentimento". In particolare è mediante la liturgia della Chiesa che ci avviciniamo a Cristo e facciamo esperienza della sua presenza in mezzo a noi.

Nella liturgia, diventiamo "uno" con Cristo nel mistero grazie al quale egli ha riscattato il mondo.

#### LE BUSTE

per favore NON USARE le sue buste vuote per le donazioni. Le buste sono state pronte per raccogliere da novembre. Le buste che non sono state ora raccolte sono usate per i nuovi parrocchiani. Quindi lei non sarà dato al credito per qualunque donazioni che hai messo nelle buste vuote perché il numero che lei potrebbe aver avuto precedentemente, è stato collocato a una nuova famiglia



Gruppo di San Pio presenta la vita di Padre Pio Unirci nella sale di parrocchia per il film italiano "la vita di Padre Pio" Giovedì 12 marzo l'ora 7.

### Mass Intentions

TUESDAY MARCH 3

7:00 PM

+Michele Giangioppo

WEDNESDAY MARCH 4

8:00 AM

+Fernando and Maria Pina Carinci

THURSDAY MARCH 5

8:00 AM

+Mario Orsini

FRIDAY MARCH 6

8:00 AM

Intention available

SATURDAY MARCH 7

5:00 PM

+Pierina Iafrate

SUNDAY MARCH 8

7:45 AM

+Sebastiano Roselli

+Nazzareno Di Vizio

9:00 AM

+Maria Orrino

10:30 AM

+Jose Baptista

12:00 PM

For our community

#### STATIONS OF THE CROSS-BILINGUAL

Join us every Tuesday during Lent at 7:30PM following the Padre Pio mass starting March 3.

#### VIA CRUCIS

Tutti i martedì di Quaresima alle, 7:30 pm dopo la messa di Padre Pio in Italiano e Inglese Incominciando da martedì 3 marzo

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