

St. Norbert's Roman Catholic Church

100 Regent Rd., North York, Ontario M3K 1H3

Phone: 416-636-0213 Fax: 416-636-9431

www.stnorbertschurch.org

email: stnorbert@rogers.com

Office Hours: Mon, Tues, Wed, Fri 9:30 a.m. - 4:00 p.m. (Closed 1:00 p.m. - 1:30 p.m.)

Thursday 12:00 p.m. - 6:00 p.m.

PASTOR: Fr. Xavier De Pinto

VISITING PRIEST: Fr. Mario Cafarelli

PASTORAL ASSOCIATE: Marilyn Crinnion

ADMINISTRATIVE ASSISTANT: Cynthia Livera

WEEKEND MASSES:

Saturday 5:00 p.m. English (Children's Liturgy & Choir)

Sunday 7:45 a.m. Italian

9:00 a.m. Italian

10:30 a.m. English (Children's Liturgy)

12:00 p.m. English (Children's Liturgy)
(C.F.C. Choir)

DAILY MASS:

Tuesday 7:00 p.m.

Italian/English (Devotion to Padre Pio)

Wednesday

and Friday 8:00 a.m. Italian

Thursday 7:00 p.m. English (Devotion to Our Lady of
Perpetual Help)

First Friday Adoration of the Blessed Sacrament
after 8:00 a.m. mass till 9:30 a.m.

RECONCILIATION:

Saturdays 4:15-4:45 p.m. and upon request

SACRAMENT OF BAPTISM:

Please contact the pastoral associate
Marilyn Crinnion at 905-428-8650.

SACRAMENT OF MATRIMONY:

Please contact the pastor at least one year in
advance or earlier.

PILGRIMAGE COORDINATOR:

Nunzia Bisogno 416-638-1777

KNIGHTS OF COLUMBUS:

Kevin Daudlin 416-789-3987

Meetings 3rd Thursday of Month

SCHOOLS:

ST. NORBERT 416-393-5309

ST. ROBERT 416-393-5297

ORGANISTS: Albert Iaboni, Tony Boccitto

SOLOISTS: Leda Vescio, Diana Iaboni, John De Pinto



Thinking about the priesthood or
religious life? Hearing Jesus call
"Come and follow me"?

Not sure? Visit Vocations Toronto,
a resourceful site in
answering these questions.
www.vocationstoronto.ca or
call: 416-968-0997

WELCOME TO OUR PARISH

BENVENUTI ALLA NOSTRA PARROCCHIA

**March for Life Ottawa May 13th
20,000 people expected at Parliament Hill this
year to make a stand against abortion**

Bus leaving @ 7:00 AM from car-pool lot at Hwy 7 and Hwy 400 (near Colosus Theatre)
Returning from Ottawa approximately 8:00 PM
Cost is \$40/- per person
Please contact Bruno Simone
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VOCATION SEEDS

Thomas believed because he saw Jesus. What will it take for you to respond to God's call to priesthood or consecrated life?

If God is calling you, contact Fr.Hansoo Park 416-968-0997 or email vocations@vocations.ca or visit www.vocationstoronto.ca



The Couples for Christ (CFC) will be holding a Christian Life Program (CLP) every Friday evening from 7 PM at the St. Norbert's parish hall. The seminar will begin on April 23, 2010. The CLP is an integrated course leading into a renewed understanding of God's call to Christians. All married couples, widows, widowers, and single adult individuals are invited to attend this free seminar.

Schedule of Events

APRIL 15 – THURSDAY – 7:30 PM
Knights of Columbus Meeting (Nominations)

APRIL 17 & 18 – SAT & SUN
Coffee Sunday

APRIL 17 – SATURDAY – 5:00 PM
APRIL 18 – SUNDAY – 12:00 PM
First Communion

APRIL 24 – SATURDAY – 5:00 PM
APRIL 25 – SUNDAY – 12:00 PM
First Communion



COMMUNITY BOARD

Those interested in job opportunities, please check the community board at the entrance of the church.

Did you know that.....

The Feast of the Divine Mercy is based on the revelations that Faustina Kowalska, a Polish nun, is thought to have received from Jesus. The revelations are recorded in her diary, spanning 600 pages.

We celebrate the reality that the Divine Mercy is beyond any human imagination. God loves us all, no matter how big our sins are, and He is ready to forgive us: God's mercy is greater than our sins.

The feast was introduced in the liturgical calendar by Pope John Paul II in 2000, and set on the Second Sunday of Easter.

Blessed Kateri Tekakwitha (memorial day in Canada – April 17) was a North American native (1656 – 1680). At the age of 4 she became an orphan and was raised by her uncle. She was baptized at the age of 20, experiencing a strong hostility from her tribe. She escaped and went to Caughnawaga (Quebec), where she dedicated her life to God, by prayer and caring for the sick. Kateri (Catherine) died at the age of 24. She was beatified by Pope John Paul II in 1980.



St. Norbert's Church will be holding an information night on April 15 at 7:30 pm on the Columbian Squires. The Squires are open to all young men between the ages of 10 and 18. We are asking all young men and parents who may be interested to come to a presentation. There will be a question answer period. We are looking at the feasibility of forming a circle in our parish.

San Francesco di Paola Council 14571

Vincentian News

The people of the St. Norbert Conference of the St. Vincent de Paul Society would like to extend a very big thank you to the parishioners of St. Norbert's Church for their generosity during the Christmas and Easter seasons. As a result of your kind donations the Conference now has more funds to continue its work within the Parish. Lately our Parish has received more than its usual number of requests for help and it is good to know that the people of St. Norbert's Parish stand with us when the need arises. Also, Bundle Sunday was such a big success in February that we may have to hold another one later this year. Again, thank you very much for your generosity.



Partecipando al sacrificio della Messa, noi ascoltiamo ogni volta le parole di Cristo che si rivolge agli apostoli: "Vi lascio la pace, vi do la mia pace". Inoltre, imploriamo il Signore di concederci "unità e pace secondo la sua volontà" e di donare "la pace ai nostri giorni".

Ogni volta che apparve agli apostoli

Cristo, dopo aver vinto la morte, augurò la pace, sapendo quanto tutti loro la desiderassero. Nel conferire agli apostoli il potere di rimettere i peccati, Cristo ha portato la pace nell'anima inquieta dell'uomo. L'anima creata da Dio ha nostalgia di Dio. La pace con Dio è il fondamento della pace tra gli uomini. Liberato dalla schiavitù del peccato, l'uomo è in pace, ha l'anima in festa, in pace. La pace regna sui cuori puri. È partendo dalla pace interiore, quella del cuore, appoggiandosi ad essa, che si può stabilire la pace esteriore: in famiglia, fra vicini, in seno alla Chiesa, tra i popoli. Dio chiama tutti gli uomini ad unirsi al suo popolo unico. Il suo desiderio, che è di riunire tutti gli uomini in seno ad un'unica comunità per salvarli, è già espresso nell'Antico Testamento. Gli Ebrei capirono di essere un popolo unico nella lontana notte di Pasqua in cui Dio li separò dagli Egiziani ed indicò loro la Terra promessa.

La Pasqua viene per ricordare questo avvenimento alle generazioni successive: in questo giorno ogni ebreo ha il sentimento di essere di nuovo condotto fuori dall'Egitto per essere salvato. Allo stesso modo, il nuovo popolo di Dio è nato il giorno di Pasqua, quando la concordia eterna fu rinnovata e suggellata dal sangue del Figlio di Dio. Questo popolo creato da Cristo è precisamente la Chiesa.

Gli uomini assomigliano a piccoli universi, chiusi e segreti. Dio li ha creati così. Ciò nonostante, il Creatore ha dato agli uomini anche il gusto di riunirsi in gruppi, di vivere, di lavorare, di creare in comune. Dio ha voluto allo stesso tempo assicurare loro la salvezza in quanto comunità, la salvezza del suo popolo. Accettare la salvezza promessa da Dio significa nello stesso tempo integrarsi al nuovo popolo riunito da Cristo, in seno al quale tutti usano i medesimi strumenti della grazia, cioè i sacramenti, scaturiti dalla Passione di Cristo.

In diversi momenti, il Nuovo Testamento designa Cristo come il volto visibile di Dio, l'immagine del Padre, il suo segno (Col 1,15; Gv 1,18). Cristo è come un sacramento che significa e trasmette l'amore del Padre. È un segno carico di significato e di forza di salvezza; in lui si trovano riuniti il perdono del Padre e la filiazione. In questo senso, Cristo appare come il primo sacramento nato dall'amore di Dio, la fonte di tutti i sacramenti. I sacramenti possono esistere solamente perché in loro Cristo stesso è presente ed agisce.

Come una madre premurosa, la Chiesa si sforza di spiritualizzare tutta la vita dei suoi figli e delle sue figlie. Vivere la spiritualità, provare la pace dell'anima è tentare di dare un carattere divino al quotidiano attraverso il flusso di grazie, di sapienza, di sentimenti, di consolazione che viene da Dio. Per ottenere la salvezza, egli ci fa pervenire, in un modo o nell'altro, a raggiungere Cristo. Ci fa camminare la mano nella mano con i figli del popolo di Dio, ci dirige verso un destino comune sotto l'egida di Cristo che si occupa di noi, ci perdona, ci santifica e ci concede la pace.



Mass Intentions

TUESDAY APRIL 13

7:00 PM

+Teresa Groe (1 year)

WEDNESDAY APRIL 14

8:00 AM

+Piemonte Guido

THURSDAY APRIL 15

7:00 PM

Intention available

FRIDAY APRIL 16

8:00 AM

Intention available

SATURDAY APRIL 17

5:00 PM

+Vincenzo Galloro
+Flaviano Petti

SUNDAY APRIL 18

7:45 AM

+Antonio Joe Virginia Bisogno
+Salvatore Matucci

9:00 AM

+Giovanni Aimola

10.30 AM

+Patricia Lorraine Ciccoritti (1 year)
+Antonio Santaguida

12:00 PM

Intentional available



Have a Good Day!

smile

The story of Adam and Eve was being carefully explained in the children's religious education class. Following the story, the children were asked to draw some picture that would illustrate what happened.

Little Johnny drew a picture of a car with three people in it. In the front seat, behind the wheel was a man and in the back seat, a man and a woman.

The teacher didn't understand how this illustrated the lesson of Adam and Eve. But Little Johnny explained: "Why, this is God driving Adam and Eve out of the garden!"

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